

Counterfactuals, indicative conditionals, and negation under uncertainty: Are there cross-cultural differences?

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Introduction

Research aim:

- We aim to extend the domain of the **new paradigm psychology of reasoning** to investigate potential **cross-cultural differences** between Westerners and Easterners (Yama, in press). Specifically, we investigate...
- ... reasoning about **conditionals** and **negation under uncertainty**.

Example of an indicative conditional:

If the drawn card shows an ace, **then** it shows spades. (1)

Example of a counterfactual:

If the drawn card **were to** show an ace, **then** it **would** show spades. (2)

Negating conditionals:

In general, a conditional $A \rightarrow C$ can be negated in two ways:

$$A \rightarrow \overbrace{\neg C}^{\text{narrow scope neg.}} \quad \text{versus} \quad \overbrace{\neg(A \rightarrow C)}^{\text{wide scope neg.}}$$

Experimental evidence:

Westerners' degrees of beliefs in (1) and in (2) correspond to **conditional probabilities** $p(C|A)$. **Negations** of (1) and (2) are formed by the **narrow scope** interpretation (e.g., Pfeifer, 2012; Pfeifer & Tulkki, 2017).

Research questions:

- How do people **interpret** and **negate** (1) and (2)?
- Are there **cross-cultural differences**?

Method

- **Participants:** 63 Japanese university students
- **2 (formulation) × 2 (task order) between-participant** design: indicative conditional formulation versus counterfactual formulation

Task Name (abbreviation)	Argument Form
Aristotle's thesis #1 (AT1)	it is not the case that: $(\neg A \rightarrow A)$
Aristotle's thesis #2 (AT2)	it is not the case that: $(A \rightarrow \neg A)$
Negated Reflexivity (NR)	it is not the case that: $(A \rightarrow A)$
From "Every" to "If-not" (EIn)	Every S is P $\therefore S \rightarrow \neg P$
From "Every" to "If" (EI)	Every S is P $\therefore S \rightarrow P$
Modus Ponens (MP)	$A, A \rightarrow C \therefore C$
Negated MP (NMP)	$A, A \rightarrow C \therefore \neg C$
Paradox (Prdx)	$\neg A \therefore A \rightarrow C$

Sample task AT1 (indicative conditional):

Hanako works in a factory that produces toy blocks. She is responsible for controlling the production. Every toy block has a shape (cylinder, cube or pyramid) and a colour (red, blue or green). For example:

- Red cylinder, red cube, red pyramid
- Blue cylinder, blue cube, ...
- Green cylinder, ...

How sure can Hanako be that the following sentence holds?

It is not the case, that: If the toy block is not a cube, then the toy block is a cube.

(もしおもちゃのブロックが立方体ではないならば、そのおもちゃのブロックは立方体である、というわけではない。)

Can Hanako infer at all how sure she can be that the sentence in the box holds? (please tick the appropriate box)

- NO, Hanako can **not** infer how sure she can be that the sentence in the box holds.
- YES, Hanako can infer how sure she can be that the sentence in the box holds.

If you chose "YES", please tick one of the following answers:

- Hanako can be sure that the sentence in the box holds.
- Hanako can be sure that the sentence in the box does **not** hold.

Results

For (1) and (2) in all four groups: the majority of responses is **consistent with the conditional probability interpretation** of conditionals and with the **narrow scope interpretation of negating conditionals (bold)**.

Responses in % ($n = 63$)	Tasks			
	AT1	AT2	NR	EIn
holds: $(\overline{\neg})$	65.08	76.19	6.35	6.45
doesn't hold:	15.87	11.11	63.49	69.35
non-informative:	19.05	12.70	30.16	24.20
	EI	MP	NMP	Prdx
holds: $(\overline{\neg})$	88.89	53.97	9.52	0.00
doesn't hold:	6.35	3.17	52.38	17.46
non-informative:	4.76	42.86	38.10	82.54

- No significant differences were observed among the four groups.
- **No cross-cultural differences** were found.
- The experiment **supports the conditional probability interpretation** of conditionals.

Discussion

- The data support the **universality hypothesis** of the conditional probability interpretation.
- Why is the belief in a counterfactual evaluated by the corresponding conditional probability? **Formally** (see, e.g. Gilio & Sanfilippo, 2013),

$$\overbrace{\text{Prevision } [(C|A) | \overbrace{\neg A}^{\text{fact}}]}^{\text{belief in counterfactual}} = \overbrace{\text{Probability } (C | \overbrace{A}^{\text{assumed}})}^{\text{belief in indicative conditional}}.$$

cond. random quantity cond. event

Concluding Remarks

- Conditional probability is basic for modeling indicative and counterfactual conditionals.
- Like Westerners, most Japanese participants interpret indicative and counterfactual conditionals by conditional probabilities...
- ...and negate conditionals $(A \rightarrow C)$ by the narrow scope negation $(A \rightarrow \neg C)$.

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References

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